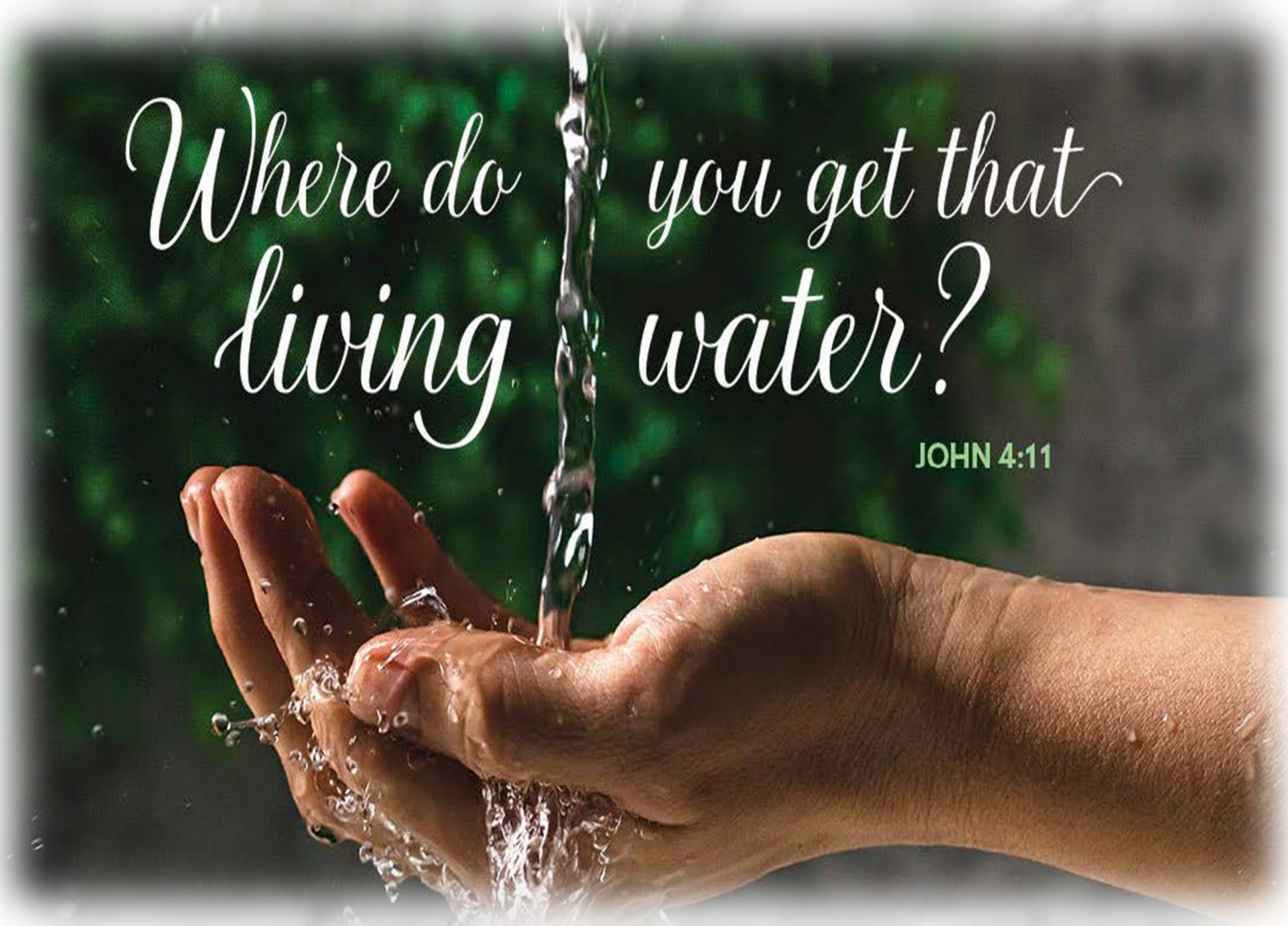


Emmanuel Lutheran Church, Ypsilanti, MI
March 8, 2026 – Third Sunday in Lent

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

We come, our souls thirsting for God, our spirits longing for love.
We come to the one who supplies every need;
we come to the one who gives us living water.
We come, with prayers in our hearts, and with words too painful to speak.
We come to the one who listens to our hearts,
who carries our suffering through eternity.
We come, acknowledging our mission as Emmanuel Lutheran, we are:
Gathering to grow in faith, love, and service through Christ.
This we recognize. This we declare. Amen.

Adapted from Thomas Shuman, Presbyterian Church USA

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.
C: Amen.
P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

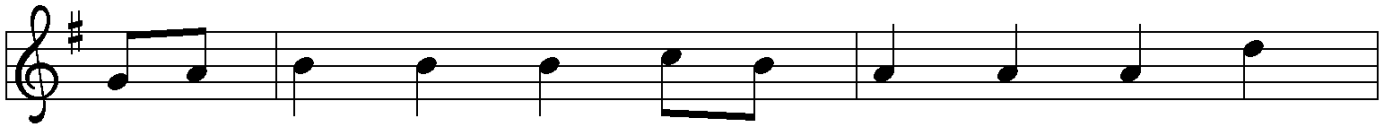
Silence is kept for reflection.

P: Gracious God,
C: have mercy on us according to your steadfast love.
P: For seeking worldly delights that deceive us and dishonor you: Gracious God,
C: have mercy on us according to your steadfast love.
P: For desiring self-reliance instead of hungering for your word: Gracious God,
C: have mercy on us according to your steadfast love.
P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,
C: have mercy on us according to your steadfast love.
P: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,
C: have mercy on us according to your steadfast love.
P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,
C: have mercy on us according to your steadfast love.
P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,
C: have mercy on us according to your steadfast love.

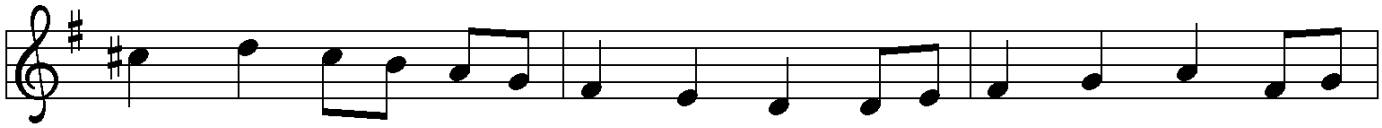
P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ☩ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.
C: Amen.

GATHERING HYMN ELW 557

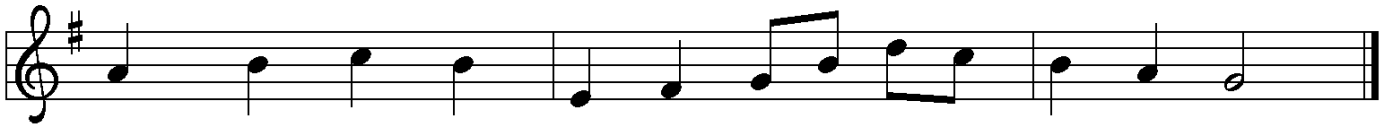
"Awake, My Soul, and With the Sun"



1 A - wake, my soul, and with the sun thy
2 All praise to thee, who safe hast kept and
3 Lord, I my vows to thee re - new. Dis -
4 Di - rect, con - trol, sug - gest, this day, all
5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
hast re - freshed me while I slept. Grant, Lord, when I from
perse my sins as morn - ing dew; guard my first springs of
I de - sign or do or say, that all my pow'rs, with
God, all crea - tures here be - low; praise God a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.
death shall wake, I may of end - less light par - take.
thought and will; and with thy - self my spir - it fill.
all their might, in thy sole glo - ry may u - nite.
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

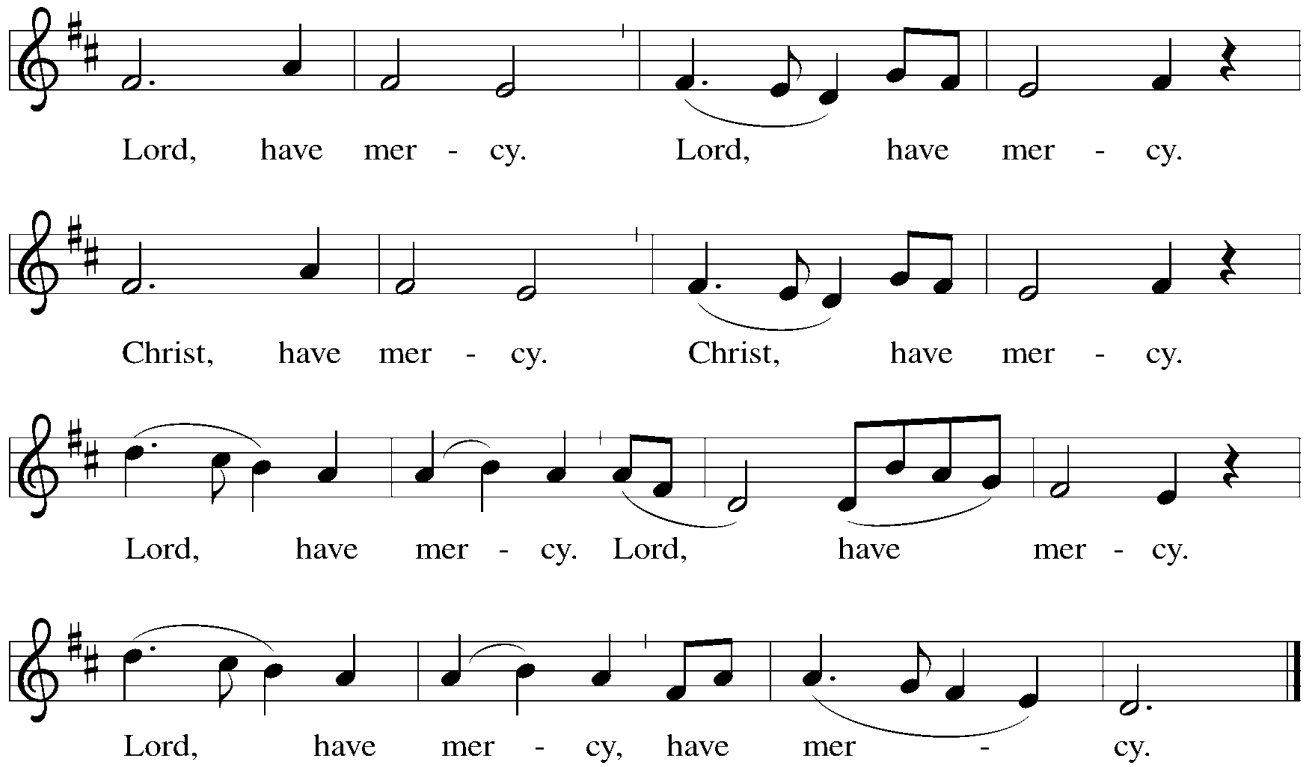
Text: Thomas Ken, 1637–1711, alt.
Music: MORNING HYMN, François H. Barthélémon, 1741–1808

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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PRAYER OF THE DAY

P: Let us pray.

C: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SPECIAL MUSIC

"Were You There?"

Emmanuel Handbell Choir

arr. by Larry Sue

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.

A: A reading from Exodus.

1 From the wilderness of Sin the whole congregation of the Israelites journeyed by
stages, as the LORD commanded. They camped at Rephidim, but there was no
water for the people to drink. 2 The people quarreled with Moses and said, "Give
us water to drink." Moses said to them, "Why do you quarrel with me? Why do
you test the LORD?" 3 But the people thirsted there for water, and the people
complained against Moses and said, "Why did you bring us out of Egypt, to kill us
and our children and livestock with thirst?" 4 So Moses cried out to the LORD,
"What shall I do for this people? They are almost ready to stone
me." 5 The LORD said to Moses, "Go on ahead of the people and take some of the
elders of Israel with you; take in your hand the staff with which you struck the Nile
and go. 6 I will be standing there in front of you on the rock at Horeb. Strike the
rock, and water will come out of it, so that the people may drink." Moses did so, in
the sight of the elders of Israel. 7 He called the place Massah and Meribah, because
the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or
not?"

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 95

1 Come, let us sing to the LORD; let us shout for joy to the rock of our salvation.
2 **Let us come before God's presence with thanksgiving**
and raise a loud shout to the LORD with psalms.
3 For you, LORD, are a great God, and a great ruler above all gods.
4 **In your hand are the caverns of the earth; the heights of the hills are also yours.**
5 The sea is yours, for you made it, and your hands have molded the dry land.

[6] **Come, let us worship and bow down, let us kneel before the LORD our maker.**
[7] For the LORD is our God,
and we are the people of God's pasture and the sheep of God's hand.
Oh, that today you would hear God's voice!
[8] **"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**
[9] There your ancestors tested me,
they put me to the test, though they had seen my works.
[10] **Forty years I loathed that generation, saying,**
'The heart of this people goes astray; they do not know my ways.'
[11] Indeed I swore in my anger, 'They shall never come to my rest.' "

SECOND READING – Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

A: A reading from Romans.

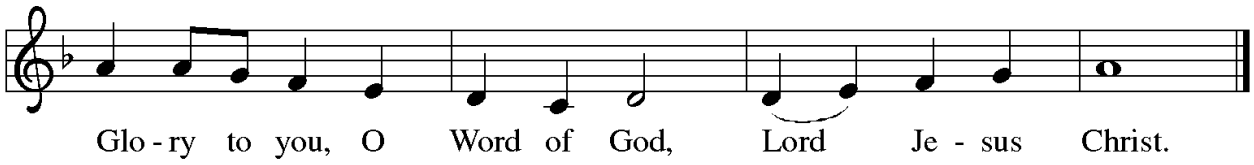
[1] Since we are justified by faith, we have peace with God through our Lord Jesus Christ, [2] through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. [3] And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, [4] and endurance produces character, and character produces hope, [5] and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

[6] For while we were still weak, at the right time Christ died for the ungodly. [7] Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. [8] But God proves his love for us in that while we still were sinners Christ died for us. [9] Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. [10] For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. [11] But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



The proper verse may be sung by a leader. Then the acclamation is repeated.

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GOSPEL – John 4:5-42

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

P: The Gospel according to John.
C: Glory to you, O Lord.

5 [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob
had given to his son Joseph.6 Jacob's well was there, and Jesus, tired out by his
journey, was sitting by the well. It was about noon.
7 A Samaritan woman came to draw water, and Jesus said to her, "Give me a
drink." 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman
said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?"
(Jews do not share things in common with Samaritans.) 10 Jesus answered her, "If
you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you
would have asked him, and he would have given you living water." 11 The woman
said to him, "Sir, you have no bucket, and the well is deep. Where do you get that
living water? 12 Are you greater than our ancestor Jacob, who gave us the well and
with his sons and his flocks drank from it?" 13 Jesus said to her, "Everyone who
drinks of this water will be thirsty again, 14 but those who drink of the water that I
will give them will never be thirsty. The water that I will give will become in them a
spring of water gushing up to eternal life." 15 The woman said to him, "Sir, give me
this water, so that I may never be thirsty or have to keep coming here to draw
water."
16 Jesus said to her, "Go, call your husband, and come back." 17 The woman
answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I
have no husband,' 18 for you have had five husbands, and the one you have now is

not your husband. What you have said is true!" [19] The woman said to him, "Sir, I
see that you are a prophet. [20] Our ancestors worshiped on this mountain, but you
say that the place where people must worship is in Jerusalem." [21] Jesus said to her,
"Woman, believe me, the hour is coming when you will worship the Father neither
on this mountain nor in Jerusalem. [22] You worship what you do not know; we
worship what we know, for salvation is from the Jews. [23] But the hour is coming
and is now here when the true worshipers will worship the Father in spirit and
truth, for the Father seeks such as these to worship him. [24] God is spirit, and those
who worship him must worship in spirit and truth." [25] The woman said to him, "I
know that Messiah is coming" (who is called Christ). "When he comes, he will
proclaim all things to us." [26] Jesus said to her, "I am he, the one who is speaking to
you."

[27] Just then his disciples came. They were astonished that he was speaking with a
woman, but no one said, "What do you want?" or, "Why are you speaking with
her?" [28] Then the woman left her water jar and went back to the city. She said to
the people, [29] "Come and see a man who told me everything I have ever done! He
cannot be the Messiah, can he?" [30] They left the city and were on their way to him.

[31] Meanwhile the disciples were urging him, "Rabbi, eat something." [32] But he
said to them, "I have food to eat that you do not know about." [33] So the disciples
said to one another, "Surely no one has brought him something to eat?" [34] Jesus
said to them, "My food is to do the will of him who sent me and to complete his
work. [35] Do you not say, 'Four months more, then comes the harvest'? But I tell
you, look around you, and see how the fields are ripe for harvesting. [36] The reaper
is already receiving wages and is gathering fruit for eternal life, so that sower and
reaper may rejoice together. [37] For here the saying holds true, 'One sows and
another reaps.' [38] I sent you to reap that for which you did not labor. Others have
labored, and you have entered into their labor."

[39] Many Samaritans from that city believed in him because of the woman's
testimony, "He told me everything I have ever done." [40] So when the Samaritans
came to him, they asked him to stay with them, and he stayed there two
days. [41] And many more believed because of his word. [42] They said to the woman,
"It is no longer because of what you said that we believe, for we have heard for
ourselves, and we know that this is truly the Savior of the world."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

CHILDREN'S DEPARTURE

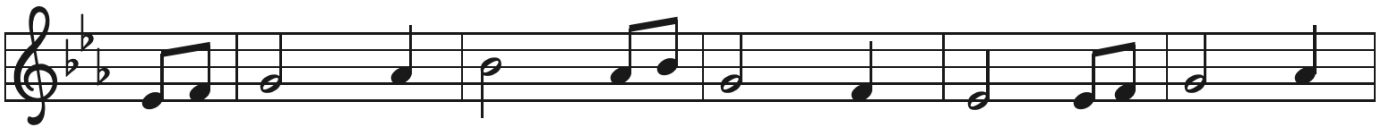
Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

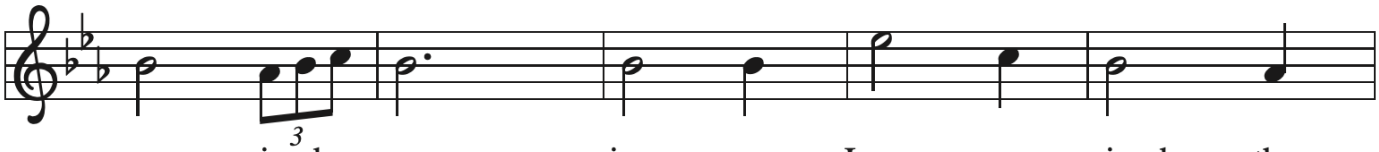
Silence for reflection follows the sermon.

HYMN OF THE DAY — ACS 1049

"Before the Waters Nourished Earth"



1 Be - fore the wa - ters nour - ished earth or night im -
2 This Love re - mained as time re - vealed the loss of
3 De - spair, so deep it bears no name, or sor - rows
4 The Love that called cre - a - tion good all good - ness



ag - ined morn - ing, a Love con - ceived the
E - den's glo - ry and, griev - ing, holds in
par - a - lyz - ing can - not re - voke Love's
still is bring - ing. This Love turns death a -

u - ni - verse and rev - eled in its form - ing.
mem - o - ry each trag - ic hu - man sto - ry.
faith - ful claim to dwell with - in our dy - ing.
gain to life and si - lence in - to sing - ing.

Text: Jeannette M. Lindholm, b. 1961
Music: ST. COLUMBA, Irish melody
Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A: O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

C: Your mercy is great.

A: When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. End the attacks across the Middle East. Hear us, O God.

C: Your mercy is great.

A: When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need especially John, Bob, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Eleanor, and the friends and family of Dave. Hear us, O God.

C: Your mercy is great.

A: When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our musicians, David and Jamie, and vocal and bell choirs. Hear us, O God.
C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Hear us, O God.
C: Your mercy is great.

A: O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.
C: Your mercy is great.

A: Receive our prayers, O God, through Jesus Christ, our strength and salvation.
C: Amen.

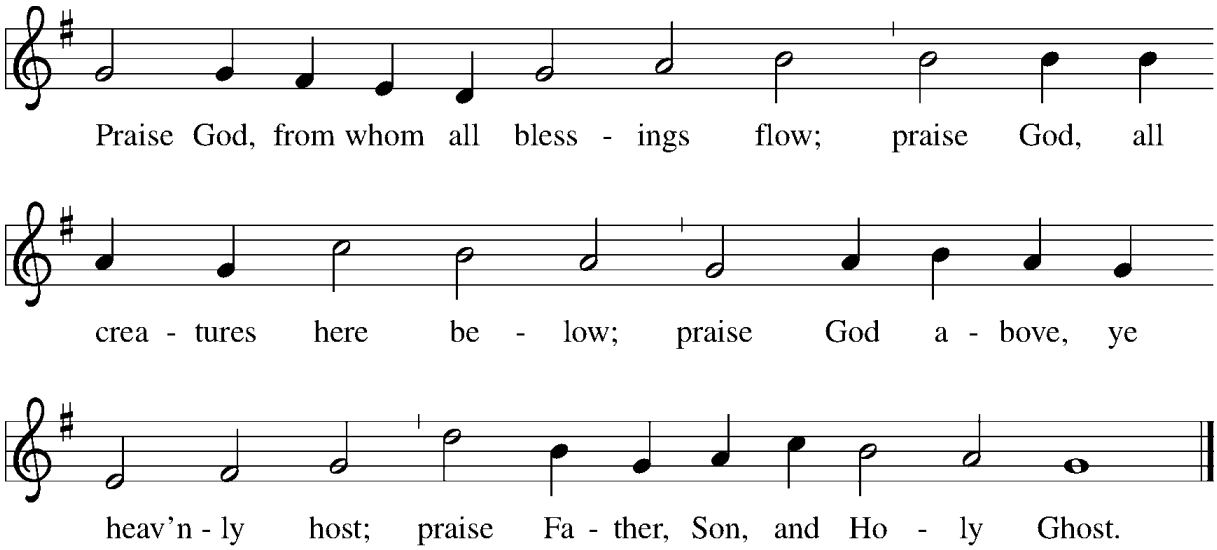
SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*



Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Steadfast God, you bless us amid all the changes and chances of life. Grant us servant hearts, that we may feed the hungry and welcome the stranger in the name of Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

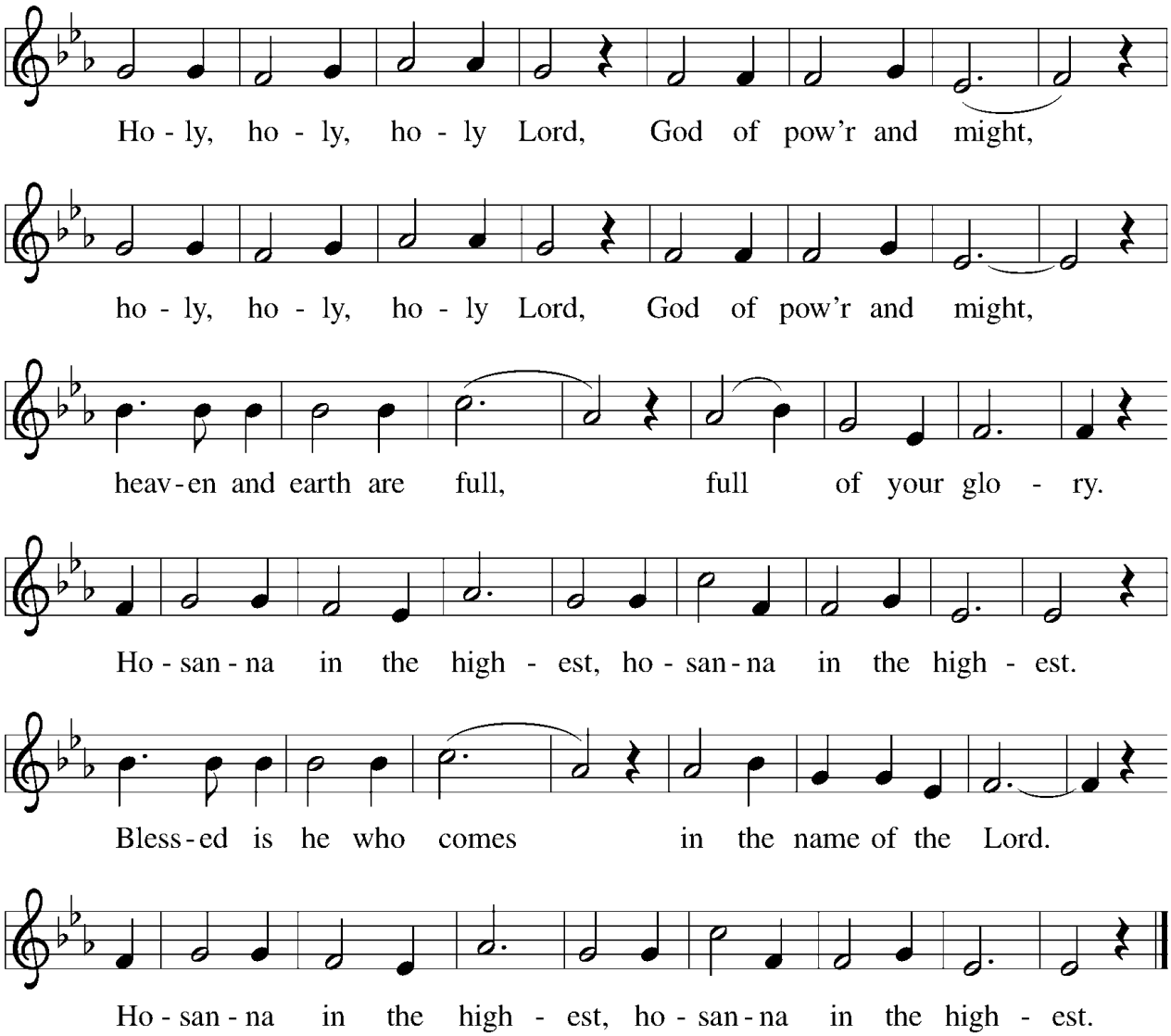
P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



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THANKSGIVING AT THE TABLE

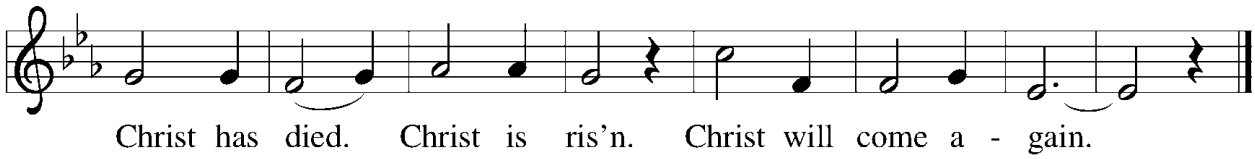
P: Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



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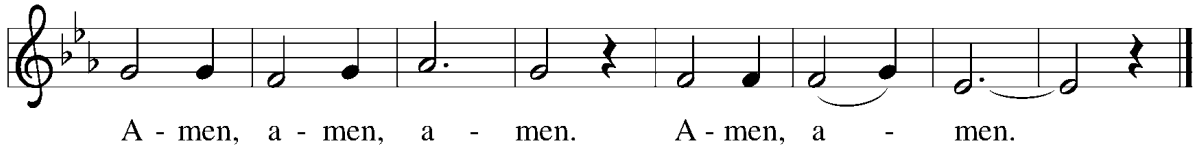
P: O God of resurrection and new life: Pour out your Holy Spirit on us
and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.
C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of
Christ for the world. Breathe new life into us. Send us forth, burning with
justice, peace, and love.
C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



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LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

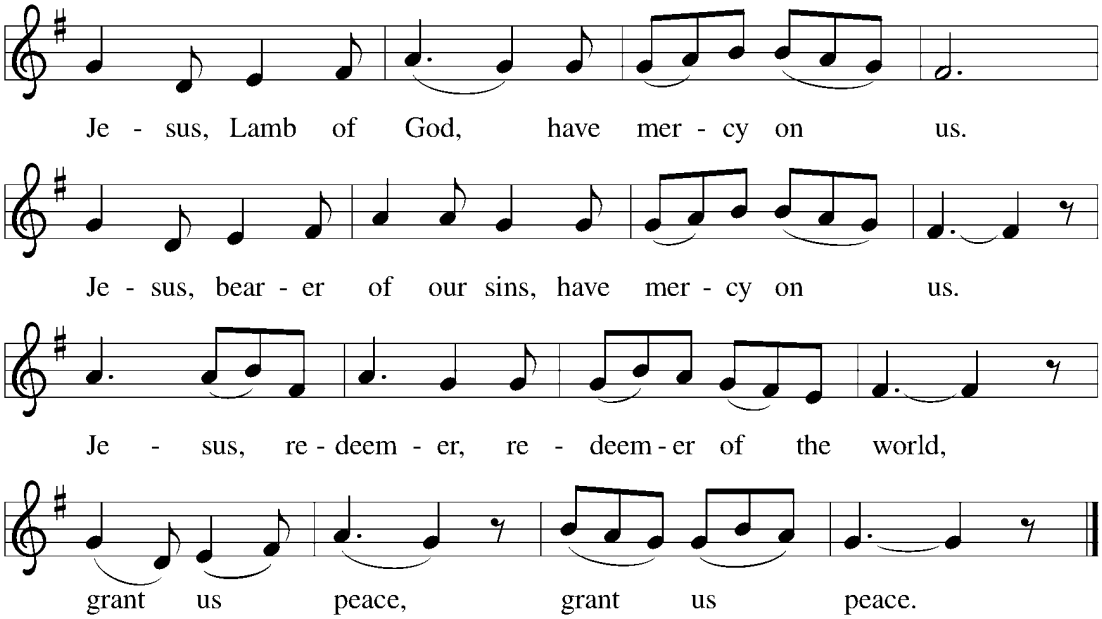
Let us pray together:

O triune God in heaven above, your blessed name we hallow.
Your kingdom come, your will be done
in this world as in heaven; give bread for each new day begun;
our sins be all forgiven, as we forgive what others do;
in every trial see us through; from evil save us. Amen.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

LAMB OF GOD



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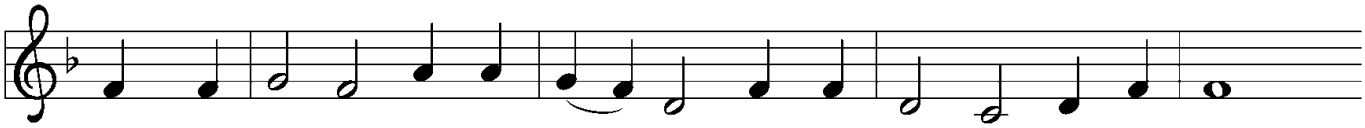
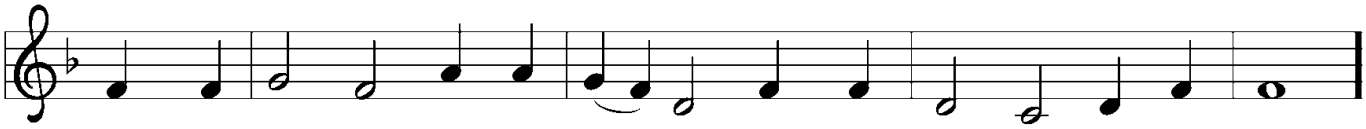
COMMUNION

COMMUNION HYMN ELW 777

"Come to Me, All Pilgrims Thirsty"

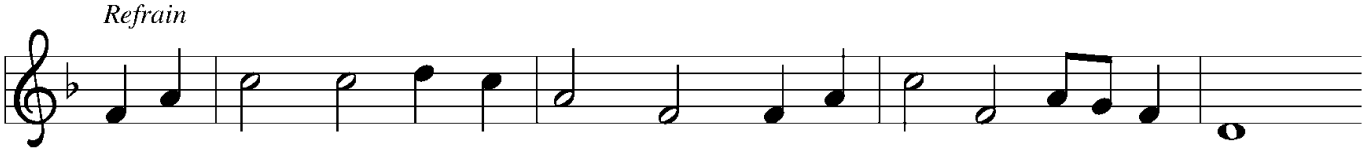


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

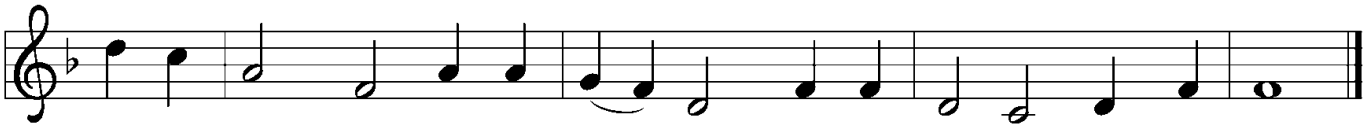


If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow-ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." *Refrain*

Text: Delores Dufner, osb, b. 1939
Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844
Text © 1992, 1996 Sisters of St. Benedict, St. Joseph, MN

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

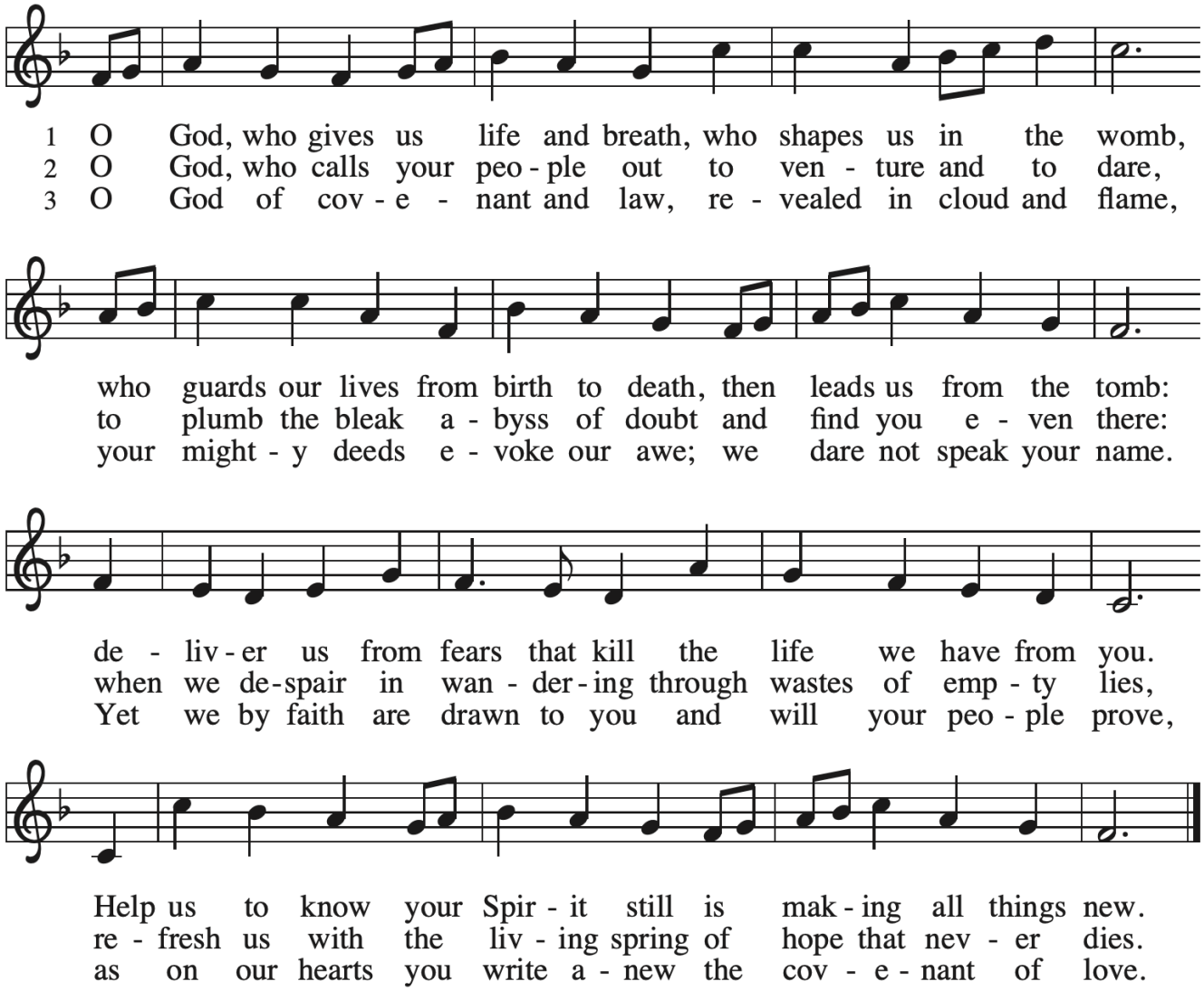
BLESSING

P: The Lord of peace give you peace at all times and in all ways.
In the name of the Father, ✠ Son, and Holy Spirit.

C: Amen.

SENDING HYMN ACS 1086

"O God, Who Gives Us Life"



Text: Carl P. Daw Jr., b. 1944
Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842–1900
Text © 1990 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

DISMISSAL

A: Go now in peace,
for nothing can separate you from the love of God in Christ Jesus.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (January - March) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Lenten Devotionals Available in Narthex

Although the dates are from 2023, the scripture and reflections remain true. The first day of Lent is Ash Wednesday, February 18th. Pastor provided a bookmark with each devotional for you to keep time within this season of reflection and renewal.

Wednesday Evening Lenten Suppers and Service

On Wednesdays during Lent, we will meet for a pot-luck supper in the Gathering area at 6:15pm. A Holden Evening Prayer service will follow at 7:00pm.

2026 Easter Lily Orders

Last Chance to Order Easter Lilies! Easter Lily order forms can be found in the Narthex. Lilies are $9.75. You can place your order form and payment in the offering, the office mailbox, or mail it to the church. **Deadline for orders is March 9th**. Thank you!

Pre-Easter Yard Cleanup Help needed!

Please save the Date Saturday March 14 from 9:30am to 11:30 am to help us spruce up the outside of the church property. Rain/Snow date is March 28th. Bring any tools, gloves you may need. All abilities are welcome. Contact Della Diehr or Linda King with questions, suggestions.

Tuesday, March 17, 2pm – An ELCA-wide Town Hall to learn more about the new Church Property Resource Hub and how it can help congregation leaders steward their property in faithful and practical ways. An opportunity for congregations and all people connected to the management of church property. Gather together in the lounge or register individually online.

Emmanuel Directory

We are going to start working on an updated directory for our Emmanuel Families. There will be papers in the Narthex for you to fill out with any changes to your family information for the directory, or you can email the church office. **We will not take changes after April 12th, so please get your information to the office ASAP!**

Food Pantry Needs

Needed for Food Pantry: plastic grocery bags are preferred, but we will use paper grocery bags! Please leave your donation of bags on the Food Pantry shelves or Clothes Closet donation bin in the Gathering area. Thank you!

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox. Thanks!

Financial Progress Report –

Attendance Sunday 3/8/26: 64 (cold & sunny)

This past week (Feb 23 – March 1) we received income of: $6,547

Approved 2026 Budget: $301,796 ***Needed Weekly:*** $5,804

For the month of February we had:

- ***Income:**** $16,036
- ***Expenses:*** $25.027
- ***February Balance:*** $ (8,991)
  - ***Negative Feb balance due to:***
    - Expenses exceeds income.
    - Ministry Growth Fund Feb report not yet available.

Jan 1st through February 28th , we had:

- ***Income:**** $73,816
- ***Expenses:*** $50,630
- ***YTD Balance:*** $23,186
  - ***Positive YTD balance due to:***
    - Income exceeds expenses.
    - Some members sending their entire pledge in January.
    - Ministry Growth Fund Feb report not yet available.

Last year at February 28, 2025, our YTD balance was $30,268. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

THIS WEEK AT EMMANUEL

Sunday, March 8 – Third Sunday in Lent

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- Scouts 6:00pm

Tuesday, March 10

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Transition Team Mtg. 6:00pm

Wednesday, March 11

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- **Lenten Supper 6:15pm**
- **Holden Evening Prayer Service 7:00pm**
- AA Meeting 8:00pm – 9:00pm

Thursday, March 12

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- YCC 7:00pm – 9:00pm

Friday, March 13

- NA Meeting 6:00pm – 8:00pm

Saturday, March 14

- Pre-Easter Yard Clean up 9:30am-11:30am
- Washtenaw Refugee Welcome 10:00am – Noon

Sunday, March 15 – Fourth Sunday in Lent

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

The flowers on the altar today are given to the Glory of God and in honor of Mrs. Corliss Shingledecker, Happy 80th Birthday (March 9th). Given by Shane and Maia Shingledecker

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Eleanor, and the friends and family of Dave.

Links:

Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:

Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Michael Johns*

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121

Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook